



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8747

| | | | | |
|------------------------------------|---|--------------|-------------------------------|---------------------------------------|
| SERIAL NUMBER 09/385,129 | FILING DATE 08/27/1999 RULE | CLASS | GROUP ART UNIT 2911 | ATTORNEY DOCKET NO. 245/177 |
|------------------------------------|---|--------------|-------------------------------|---------------------------------------|

APPLICANTS
ANTHONY MAGLICA, ONTARIO, CA;

**** CONTINUING DATA ******* *the*
THIS APPLICATION IS A CON OF 07/410,965 09/22/1989 ABN
WHICH IS A DIV OF 07/356,361 05/23/1989 PAT 4,942,505
WHICH IS A CON OF 07/222,378 07/19/1988 PAT 4,899,265
WHICH IS A CON OF 07/034,918 04/06/1987 ABN
WHICH IS A CON OF 06/828,729 02/11/1986 PAT 4,658,336
WHICH IS A CON OF 06/648,032 09/06/1984 PAT 4,577,263

**** FOREIGN APPLICATIONS ******* *none the*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
** 09/13/1999

| | | | | |
|--|-------------------------------|----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 2 | TOTAL CLAIMS 1 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> after | | | | |
| Verified and Acknowledged Examiner's Signature <i>the</i> Initials | | | | |

ADDRESS
LYON & LYON LLP
623 WEST FIFTH STREET 47TH FLOOR # 3402p
LOS ANGELES, CA 90071

TITLE
FLASHLIGHT

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 760 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |